

22/03/99

Morning Murli

Om Shanti

BapDada

Madhuban

Essence: Sweet children, in order to receive the current of power (sakash) from Baba, become a fragrant flower. Wake up early in the morning, sit in remembrance and speak of sweet things to Baba with love.

Question: Children, you all remember Baba numberwise, but which of the children does Baba remember?

Answer: Baba remembers the children who are very sweet, those who see nothing other than service, those who remember Baba with total love and who, in that happiness, shed tears of love. Baba's vision is drawn towards such flowers. He says: Such-and-such a soul is very good. This soul runs wherever it sees service and benefits innumerable souls. Baba remembers such souls.

Om shanti. Baba sits here and explains to all souls. The body is remembered first and then the soul. The soul cannot be remembered without the body. It is understood that a soul is good, or another one is an extrovert, or someone wants to tour the world etc. and someone else has forgotten this world. First, it is someone's name and form that appear. Such-and-such a soul is being remembered; such-and-such a soul does good service; this one's yoga of the intellect is with Baba; this one has such-and-such virtues. The body is remembered first and then the soul is remembered. The body is remembered first because the body is such a huge thing. Afterwards, the soul which is very subtle and tiny is remembered. The huge body is not praised, it is the soul that is praised. This soul does good service. Such-and-such a soul is better than this one. It is the body that is remembered first. Baba has to remember many souls. The name of the body is not remembered; just the form is remembered. When you refer to the name, the body is definitely remembered. You understand that Shiv Baba enters the body of this Dada. You know that Baba is in this one's body and so the body will definitely be remembered. Some ask: How should we remember Baba? Should we remember Shiv Baba in the body of Brahma, or should we remember Him in Paramdham? Many ask this question. Baba says: It is the soul that should be remembered. However, the body is also remembered. The body is remembered first, then the soul. Baba is sitting in this one's body, and so the body will definitely be remembered. The soul in that particular body has this particular virtue. Baba also continues to see which of you remember Me, which ones have the most virtues, which flowers have fragrance? Everyone loves flowers. When a bouquet is made it would consist of many varieties of flowers and leaves etc. everything. Similarly, there are kings, queens and subjects there. Baba's eyes would be drawn to the flowers and He would say that such-and-such souls are very good and do a great deal of service; they remain soul conscious and remember Baba. They run to wherever they see service needs doing but, they still wake up early in the morning and stay in remembrance. Who is it they remember? Whether they remember Baba in Paramdham, or in Madhuban, it is Shiv Baba whom they remember. Shiv Baba is in this one because the Father has now come down here. He has come down here to speak the murli. He doesn't have anything to do at home. What would He do there? He comes and enters this body. The body is definitely

remembered first, and then the soul. The soul in that particular body is special and good. Unless it's doing service it becomes restless. It is very sweet. Baba sits here and looks at everyone: Such-and-such a child is very good and remains in remembrance a great deal. Some daughters in bondage are beaten so much for the sake of vice. They remember Baba with such love. When they have intense remembrance, then, in that happiness, their eyes fill with tears of love and sometimes even overflow. Baba has no other business than to remember everyone. Many children are remembered: There is no quality in that soul; it doesn't remember Baba; it doesn't make anyone happy; it does not even bring benefit to itself. Baba continues to check everyone. To remember someone means to give sakash (a current of power). Souls have to maintain a connection with the Supreme Soul. A day will come when you will remain in yoga a great deal. When this one remembers certain souls, they instantly have a vision. A soul is only a tiny dot, so if they saw a vision of that, none of them would be able to understand it. Therefore, it is still the body that is remembered. The soul is tiny. If it has remembrance, it continues to be purified. There are various flowers in a garden. Baba sees when someone is a very fragrant flower and someone else isn't and will therefore have a lower status. Those who become Baba's helpers as well as those who continually remember Baba will attain a high status. They are transformed from Brahmins into deities. The saying, "This one belongs to the divine clan" or "This one belongs to the devilish clan" can only be given at the confluence age. They are all flowers, but there is a great deal of variety. Baba also continues to remember them. A teacher would of course remember his students and knows in his heart which ones study less. This One is the Father as well as the Teacher. He is always the Father anyway, but He has a larger role as the Teacher. This Teacher has to teach you every day and it is on the basis of this study that you claim your status. All you brothers sit in the early morning and remember the Father. That subject is remembrance. The murli that is spoken is the subject of study. The two main things are remembrance and study. This can also be called knowledge (gyan) and yoga (vigyan). This is the House of Knowledge and Yoga (Gyan Vigyan Bhavan) where Baba comes to teach you. Through this knowledge you receive the understanding of the whole world. Vigyan means to remain in yoga through which you can be purified. You understand the meaning. Baba continues to look at you children. Only by staying soul conscious can you exorcise your evil spirits. It is not that you will all have all your evil spirits exorcised instantly. Only after you have all your accounts settled can you claim a status on the basis of your activities. The class is transferred. Everyone else in the world is being transferred down, whereas you are being transferred up. There is such a difference! People of the iron age continue to come down the ladder, and you people of the highest, most auspicious confluence age are going up the ladder. The world is the same, it is simply a question of using your intellect to understand it. You say that you belong to the confluence age and that Baba has to come at this time in order to make you into the most elevated human beings. For you, it is now the most auspicious confluence age. Everyone else is in the depths of darkness of the path of devotion. Because they know nothing of this knowledge, they consider devotion to be very good. However, you are now being given knowledge, which is why you are able to understand everything. With just a pinch of knowledge you climb back up for half a cycle.

When you are there, there will be no question of knowledge. Only the maharathi children listen to all these things and are able to imbibe them, and then explain them to others. Otherwise, when people go outside, everything they heard here is forgotten. Only God explains the secret of action, neutral action and sinful action. It is now the confluence age of the cycle when the old world is to be destroyed and the new world created. Destruction is standing ahead. You are standing at the confluence age, but for other human beings it is still the iron age. They are in the depths of the darkness of devotion and are continuing to fall. Someone must, of course, be the instrument for this; it is Ravan. No one impure should enter this gathering. Impure ones would spoil the atmosphere! Anyone who is secretly impure and comes and sits here will completely fall and be hurt. It would be instantly apparent if a demon came and sat in this Godly gathering. Because of their stone intellect they become even more stone-like. They receive one hundred-fold punishment. They only harm themselves. They say: Let's see if they can discover us. However, what's that to Me? Whatever anyone does, he will receive the return of it accordingly. It is not even necessary for Me to know. You must always remain honest with the Father. It is said that the one who is truthful, dances. When you remain truthful, you will dance in your kingdom as well. Baba is the Truth, and so His children must also become truthful. When Baba asks where Shiv Baba is, we reply: In this one. The resident of Paramdham has left that far-away land and come into this foreign land. He now has a great deal of service to do. Baba says: I have to do service here day and night. I have to give visions to the trance messengers and the devotees. It is only here that there is service to do. There is no service to be done there. Baba does not feel happy without doing service. The whole world has to be served. Everyone is calling out to Baba to come. He says: I come in this body, but those people changed it into a horse chariot. Now, how would Krishna sit in a horse chariot? It isn't that he was even interested in sitting in a horse chariot! The question of body consciousness and soul consciousness only arise at the confluence age. No one other than Baba can explain these things. You now know these things. You did not know these things before. Did any guru teach you? You adopted many gurus. None of them taught you anything. Many people adopt gurus. They think that they will find the path to peace through one of them. Baba says: Only the one Father is the Ocean of Peace. He is the One who takes you back home. No one else knows about the land of happiness and the land of peace. The shudra clan exists in the iron age, whereas the Brahmin clan exists at the highest, most auspicious confluence age. No one but you knows of these clans. As soon as they go outside, some forget everything they have heard. They imbibe nothing. Baba says: You should wear the badge wherever you go. There is no question of being shy. Baba has had these badges made to bring great benefit. You can explain the badge to anyone and even give it to them. If they are sensible, they would say to you that these badges must cost something. Tell them: Yes, of course, there is expense involved, but for the poor they are free. If they were to imbibe this knowledge they too would claim a high status. The poor do not have money, and so what can they do? Then there are some who do have money, but they are miserly with it. This one (Brahma Baba) showed what to do in a practical way; he surrendered everything to the mothers. He said, "You look after everything, because now that I have been given knowledge I must remember nothing else."

There is a saying that if one remembers their wife at the final moment... It is understood that if someone possesses huge buildings etc. he would definitely remember them at the final moment, but if he has even heard a little knowledge he will definitely come and at least become a subject. Baba is the Lord of the Poor. Although some do have money, they are miserly. They do not think that the first Heir is Shiv Baba. God is the Heir on the path of devotion as well. They make donations in the name of God. Is He poverty-stricken so that you have to give to Him? They believe that by giving to the poor in the name of God, they receive the return of that from Him; that they will receive something in the next birth. It is said that one is released from bad omens by giving a donation. Everything has been given to the Father. Your body, friends, relatives etc. have all been surrendered to Baba: Everything now belongs to You. At this time, the whole world is eclipsed by bad omens. How can you overcome these in a second? How can you become beautiful from ugly? Only you know this and can explain it to others. Anyone who says, I understand inside but am unable to explain, is of no use. Baba says: Donate the imperishable jewels and you will be released from the bad omens. Continue to donate these jewels to others, so that the bad omens that are overshadowing Bharat, and in fact, the whole world, will change then there will be the omens of Jupiter. The best omens are the omens of Jupiter. Now you know that Bharat in particular and the world in general, have been overshadowed by bad omens. How can you be liberated from these? This One is the Father. Baba takes everything old from you and in return gives you everything new. These are called the omens of Jupiter. There are no omens of Jupiter for those who simply go to the land of liberation. Achcha. To you sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from your Mother, your Father, BapDada. Your spiritual Father says namaste to you spiritual children.

Essence for Dharna:

1. In order to dance in happiness, constantly remain true to the true Father. Don't hide anything.
2. Distribute the imperishable jewels of knowledge you have been given by Baba. Together with that, make ShivBaba your Heir and use everything you have in a worthwhile way. Do not be miserly in this.

Blessing: *May you be a completely pure and clean soul by becoming supremely worthy of being worshipped and claiming the right to God's love.*

Always have this awareness in your life: I am a worthy to be worshipped soul and am seated in the temple of this body. Only such worthy to be worshipped souls are loved by everyone. Even your non-living idols are loved by everyone. Even when people are quarrelling amongst themselves, they will definitely love your idols because of the purity seen in those idols. Therefore, ask yourself: Have my mind and intellect become completely clean? Is there the slightest impurity within them? It is those who are completely clean and pure in this way that claim the right to God's love.

Slogan: *Only when you surrender even your service to the Father can you be called a surrendered soul.*

*** OM SHANTI ***